

**Application Data Sheet****Application Information**

|                                  |                           |
|----------------------------------|---------------------------|
| Application Type::               | Regular                   |
| Subject Matter::                 | Utility                   |
| Suggested classification::       |                           |
| Suggested Group Art Unit::       |                           |
| CD-ROM or CD-R?::                | None                      |
| Title::                          | Snow and/or Ice Liquefier |
| Attorney Docket Number::         | 02-138                    |
| Request for Early Publication?:: | No                        |
| Request for Non-Publication?::   | No                        |
| Suggested Drawing Figure::       | 1                         |
| Total Drawing Sheets::           | 5                         |
| Small Entity::                   | Yes                       |
| Petition included?::             |                           |
| Petition Type::                  |                           |
| Secrecy Order in Parent Appl.?:: | No                        |

**Applicant Information**

|                                  |               |
|----------------------------------|---------------|
| Applicant Authority Type::       | Inventor      |
| Primary Citizenship Country::    | US            |
| Status::                         | Full Capacity |
| Given Name::                     | James         |
| Middle Name::                    | C.            |
| Family Name::                    | Monroe        |
| Name Suffix::                    |               |
| City of Residence::              | Gray          |
| State or Province of Residence:: | ME            |
| Country of Residence::           | US            |

|   |              |
|---|--------------|
| Street of mailing address::             | P.O. Box 697 |
| City of mailing address::               | Gray         |
| State or Province of mailing address::  | ME           |
| Country of mailing address::            | US           |
| Postal or Zip Code of mailing address:: | 04039        |

**Correspondence Information**

|                                  |       |
|----------------------------------|-------|
| Correspondence Customer Number:: | 24124 |
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**Representative Information**

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|----------------------------------|-------|
| Representative Customer Number:: | 24124 |
|----------------------------------|-------|